



FIFTH PARLIAMENT OF THE SECOND REPUBLIC OF SIERRA LEONE

FIFTH SESSION, 2022/2023

FIRST MEETING OF PARLIAMENT

ORDER PAPER

FOR

TUESDAY 28TH MARCH, 2023 AT 10:00 A.M.

OP/5/5/78

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		PRAVERS
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II - RECORD OF VOTES AND PROCEEDINGS FOR THURSDAY 23RD MARCH, 2023.

III - ANNOUNCEMENT BY MR. SPEAKER

IV - LAYING OF PAPERS:

(A) THE MINISTER OF FINANCE

FINANCING AGREEMENT BETWEEN THE EUROPEAN COMMISSION AND THE REPUBLIC OF SIERRA LEONE (TRANSFORMATIONAL ENERGY ACCESS FOR SIERRA LEONE).

(B) THE MINISTER OF AGRICULTURE AND FOOD SECURITY.

JOINT VENTURE AGREEMENT BETWEEN THE MINISTRY OF AGRICULTURE AND FOOD SECURITY, SIERRA LEONE AND JAMPUR INTERNATIONAL FZE. 612-4W-0A, DUBAI AIRPORT FREE ZONE – UAE FOR JAMPUR INTERNATONAL FZE TO USE AND, WHERE POSSIBLE, DEVELOP THE MINISTRY OF AGRICULTURE AND FOOD SECURITY'S PROPERTY OF THE SIERR.

A AGRI-BUSINESS INITIATIVE CENTRE AND PARTS OF ITS SURROUNDING LAND AT NEWTON, WESTERN RURAL AREA OF SIERRA LEONE AND THE MINISTRY'S WAREHOUSE FACILITIES AT KISSY, FREETOWN, AS A MEANS OF DEVELOPING THE NUCLEUS OF THE COMPANY'S INTEGRATED POULTRY INDUSTRY IN SIERRA LEONE. DATED JULY, 2022.

V - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE

PROPOSER: HON. MATHEW S. NYUMA

SECONDER: HON. KANDEH K. YUMKELLA

BE IT RESOLVED:

THAT THE NINTH REPORT OF THE FIFTH SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATION CONTAINED THEREIN BE APPROVED.

VI - GOVERNMENT MOTION

THE MINISTER OF HEALTH AND SANITATION

BE IT RESOLVED

THAT THIS HONOURABLE HOUSE HEREBY RATIFIES THE FOLLOWING AGREEMENT WHICH WAS LAID ON THE TABLE OF THE HOUSE ON THURSDAY 23RD MARCH, 2023:

MEMORANDUM OF UNDERSTANDING
MATERNAL CENTER OF EXCELLENCE, KONO
DISTRICT BETWEEN THE GOVERNMENT OF THE
REPUBLIC OF SIERRA LEONE AND PARTNERS IN
HEALTH SIERRA LEONE LLC